

GOVERNMENT OF ARUNACHAL PRADEH
OFFICE OF THE DEPUTY COMMISSIONER
DIBANG VALLEY DISTRICT::: ANINI.

NO.DV/DEV-217/2018-19/

Dtd. Anini, the 18th April'2018.

CIRCULAR

This is for General information that the Schemes Pertaining to State Annual Development Agenda (SADA) for 2018-19 should be submitted from their respective Deptt. On or before 25th April'2018 for onwards submission to Govt.

Therefore, All HoD's are hereby requested to submit the State development Agenda at earliest.

Sd/-

DEPUTY COMMISSIONER
DIBANG VALLEY DISTRICT: ANINI.

Dtd .Anini, the 18th April'2018.

NO.DV /DEV-217/2018-19/ 429-74

Copy to :

1. The P.A to Deputy Commissioner, Anini Dibang Valley District for kind information please.
2. The Hon'ble MLA, Dibang Valley District for information please.
3. All the HoD'S of Dibang Valley District, Anini for information please.
4. Office Copy.



(TONI MITKONG)EAC (DEV)
FOR DEPUTY COMMISSIONER
DIBANG VALLEY DISTRICT::: ANINI.